

## **EACH ONE! BLESS ONE! YOU MAKE A DIFFERENCE!**

If Each One Will Bless One, the World as We know it Will Change!

*Emmanuel's Blessings to You! Peace and Love in Christ! PLC!*

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### **Each One! Bless One!**

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Jesus came to reclaim His Kingdom. The earth and the fullness thereof and the world; and the universe is the Kingdom of Christ, the Kingdom of Father God. Therefore, Jesus was coming to earth to re-establish His Kingdom through an unquestionable victory over the evil ones, the rebellious angels.

“<sup>11</sup> And it came to pass the day after, that he went into a city called Nain; and many of his disciples went with him, and much people. <sup>12</sup> Now when he came nigh to the gate of the city, behold, there was a dead man carried out, the only son of his mother, and she was a widow: and much people of the city was with her. <sup>13</sup> And when the Lord saw her, he had compassion on her, and said unto her, **Weep not.** <sup>14</sup> And he came and touched the bier: and they that bare him stood still. And he said, **Young man, I say unto thee, Arise.** <sup>15</sup> And he that was dead sat up, and began to speak. And he delivered him to his mother.”

LUKE 7:11-15 (KJ)

**T**he Mystery of the Kingdom of Heaven. Part Three. Read Part One, Wednesday, 1 September 2010. Please listen carefully and ask the Lord Jesus to bless you with divine understanding, divine knowledge, divine wisdom, the mysteries, and with divine remembrance. Thank You Father God for that and receive Father, Glory and Honor in all things great and small. Selah.

**LUKE 7:11-15**—a sure sign of physical evidence for the arrival of the Kingdom of Christ, the Kingdom of Heaven. Jesus, Who is The Christ brought The Kingdom of Heaven to humankind. It is evidenced by: “<sup>19</sup> **And John calling unto him two of his disciples sent them to Jesus, saying, Art thou he that should come? or look we for another?** <sup>20</sup> **When the men were come unto him, they said, John Baptist hath sent us unto thee, saying, Art thou he that should come? or look we for another?** <sup>21</sup> **And in that same hour he cured many of their infirmities and plagues, and of evil spirits; and unto many that were blind he gave sight.** <sup>22</sup> **Then Jesus answering said unto them, **Go your way, and****

**tell John what things ye have seen and heard; how that the blind see, the lame walk, the lepers are cleansed, the deaf hear, the dead are raised, to the poor the gospel is preached.<sup>23</sup> **And blessed is he, whosoever shall not be offended in me.**” **Luke 7:19-23** (KJ) The Church community as a whole seems to have gotten one thing right—the last part of verse 22, **“to the poor the gospel is preached,”** what about the rest of the verse which also represents the coming of “The Kingdom of Christ Jesus”? Hello, hello, is anyone there? Can you see this as the evidence of The Kingdom of Heaven? Can you? Can you? Is anyone there? Or can you see material gain as evidence for The Kingdom of Heaven or The Kingdom of Christ? Or can you see material gain as evidence for the kingdoms of this world? Can you see that? Look closely now, do not miss it.**

**“Now when Jesus heard these things, he said unto him, **Yet lackest thou one thing: sell all that thou hast, and distribute unto the poor, and thou shalt have treasure in heaven: and come, follow me.**”** **Luke 18:22** (KJ) Your treasure will be satisfaction that you are doing the Lord’s Will—and the many other treasures which follow that positive action.

Living in the Old Testament Covenant, one will believe that “material gain” is godliness. Living in the New Testament Covenant, one will understand that “suffering” is a sure sign you are living in the Covenant of Christ and on His Path of Righteousness. The suffering is “brokenness” which is the Potter (Father God) breaking the vessel (you and I), so He can remake it and place the new vessel in the kindler, the oven for baking to make it strong for Him to use it again in a new way.

**“And these are they which are sown among thorns; such as hear the word, And the cares of this world, and the deceitfulness of riches, and the lusts of other things entering in, choke the word, and it becometh unfruitful.”**  
**Mark 4:18-19** (KJ) (TO BE CONTINUED)

## **ALLOW CHRIST TO OVERCOME THE CARES OF THIS WORLD**



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Minister of Christ, Keeper of His Words (**Jn. 14:23**)  
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