

EACH ONE! BLESS ONE! YOU MAKE A DIFFERENCE!

If Each One Will Bless One, the World as We know it Will Change!

Emmanuel's Blessings to You! Peace and Love in Christ! PLC!

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Each One! Bless One!

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Keep this "within": Access The Kingdom of Heaven in our lives today by knowing Jesus is The Christ and Father God are One. Love Them with all your heart, soul, mind, and strength. Focus on and seek the miracles, signs, and wonders which Jesus said that you and I would be able to do.

“²⁴ Ye blind guides, which strain at a gnat, and swallow a camel. ²⁵ Woe unto you, scribes and Pharisees, hypocrites! for ye make clean the outside of the cup and of the platter, but within they are full of extortion and excess. ²⁶ Thou blind Pharisee, cleanse first that which is within the cup and platter, that the outside of them may be clean also. ²⁷ Woe unto you, scribes and Pharisees, hypocrites! for ye are like unto whited sepulchres, which indeed appear beautiful outward, but are within full of dead men's bones, and of all uncleanness. ²⁸ Even so ye also outwardly appear righteous unto men, but within ye are full of hypocrisy and iniquity.”

Matthew 23:24-28 (KJ)

The Mystery of the Kingdom of Heaven. Part Six. Read Part One, Wednesday, 1 September 2010. Parts 1-5 are in the month of September. This devotional came initially as 19 pages; of which I gave you only 8 thus far. I will give you the rest this month, the LORD wiling. Please listen carefully and ask the Lord God Almighty to bless you with the manifestation of the Holy Spirit with tongues. Thank You Father God for that and receive Father your Glory and Honor in that request. Selah and Amen.

Do you think the people of Jesus' day was offended by what He said above? Do you think He said it in love? Yes, is probably the answer to both questions.

(Let us continue.)

- 1) The Kingdom of Heaven's Doorway or Entrance is The Christ.

- 2) The Kingdom of Heaven is at hand.
- 3) The Kingdom of God is within you.
- 4) The Kingdom of Heaven has come to earth when Jesus, Who is The Christ came to the earth during biblical days.
- 5) Jesus and Father God are One.

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“²⁰ And when he was demanded of the Pharisees, when the kingdom of God should come, he answered them and said, **The kingdom of God cometh not with observation: ²¹ **Neither shall they say, Lo here! or, lo there! for, behold, the kingdom of God is within you.**” Luke 7:20-21 (KJ)**

- 3) The Kingdom of God is within you. Because everything on this physical plane, including us was made by, and for Christ. (John 1:3,10)

“²⁰ And he said, **That which cometh out of the man, that defileth the man. ²¹ **For from within, out of the heart** (mind—Anthony; check Strong's) **of men, proceed evil thoughts, adulteries, fornications, murders,** ²² **Thefts, covetousness, wickedness, deceit, lasciviousness, an evil eye, blasphemy, pride, foolishness:** ²³ **All these evil things come from within, and defile the man.** (And stop the manifestation of the Kingdom of Heaven)” Mark 7:20-23 (KJ)**

Within: -adverb; definition 5: in the mind, heart, or soul; inwardly.
www.Dictionary.com

“And think not to say within yourselves, **We have Abraham to our father: for I say unto you, that God is able of these stones to raise up children unto Abraham.” Matthew 3: 9 (KJ)**

Within: G1722; ἐν; en; en

A primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), that is, a relation of rest (intermediate between G1519 and G1537); “in”, at, (up-) on, by, etc.: - about, after, against, + almost, X altogether, among, X as, at, before, between, (here-) by (+ all means), for (. . . sake of), + give self wholly to, (here-) in (-to, -wardly), X mightily, (because) of, (up-) on, [open-] ly, X outwardly, one, X quickly, X shortly,

[speedi-] ly, X that, X there (-in, -on), through (-out), (un-) to(-ward), under, when, where (-with), while, with (-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) prep. (Strong's Greek and Hebrew Dictionary) (www.strongsnnumbers.com)

“Now when the Pharisee which had bidden him saw it, he spake within himself, saying, This man, if he were a prophet, would have known who and what manner of woman this is that toucheth him: for she is a sinner.” Luke 7:39 (KJ)

As humans when we dislike or like something to a specific degree where it gets us to emote, to show or feel emotion what has happened is that “thing” has disturbed or created a disturbance or has enlightened or has created joy, happiness, or love by “rolling around” in our minds; we think about it, think about it and think about it until our brains produce pheromones, hormones, or chemistry which stimulate our organs to a place of motivation either negative or positive. We call that response emotions.

“And there were some that had indignation within themselves, and said, Why was this waste of the ointment made?” Mark 14:4 (KJ)

We connect those emotions to an organ we call the heart whose main function is to pump blood through our circulatory system. This area of our understanding is stuck in “ancient times” and needs to come up to modern times by realizing the heart is a muscle, an organ not an “emoter”—the brain is the “emoter” which affects not only our hearts, but skin, tongue, voice, touch, action, thinking and areas of our bodies which we do not now know it affects.

“For she said within herself, If I may but touch his garment, I shall be whole.” Matthew 9:21 (KJ)

When one thinks of emotions this way, one can understand that Jesus was probably reading people’s minds. He knew what they were thinking. He probably could hear them in His Mind, much the same way we hear the Holy Spirit speaking to us or hear Jesus speaking to us.

“³ All things were made by him; and without him was not any thing made that was made. ¹⁰ He was in the world, and the world was made by him, and the world knew him not.” John 1:3,10 (KJ)

“¹² Giving thanks unto the Father, which hath made us meet to be partakers of the inheritance of the saints in light: ¹³ Who hath delivered us from the power of darkness, and hath translated us into the kingdom of his dear Son: ¹⁴ In whom we have redemption through his blood, even the forgiveness of sins: ¹⁵ Who is the image of the invisible God, the firstborn of every creature: ¹⁶ For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all things were created by him, and for him: ¹⁷ And he is before all things, and by him all things consist. Colossians 1:12-17 (KJ) “God that made the world and all things therein, seeing that he is Lord of heaven and earth, dwelleth not in temples made with hands;” Acts 17:24

“²¹ That they all may be one; as thou, Father, art in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me. ²² And the glory which thou gavest me I have given them; that they may be one, even as we are one: ²³ I in them, and thou in me, that they may be made perfect in one; and that the world may know that thou hast sent me, and hast loved them, as thou hast loved me.” John 17:21-13 (KJ)

Keep WITHIN: “Finally, brethren, whatsoever things are true, whatsoever things are honest, whatsoever things are just, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report; if there be any virtue, and if there be any praise, think on these things.” Philippians 4:8 (KJ)

KEEP WITHIN OUR BEINGS ON OUR MINDS MIRACLES, SIGNS, WONDERS



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Minister of Christ, Keeper of His Words (**Jn. 14:23**)

Steward of Mysteries of Father God (**1 Cor. 4:1**)

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